

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
346-38 (LS)	V. Anthony Ada Frank F. Blas, Jr. Vincent A.V. Borja Eulogio Shawn Gumataotao	AN ACT TO <i>ADD</i> A NEW § 29166.1 TO CHAPTER 29, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SUBMISSION OF A CERTIFIED DURABLE POWER OF ATTORNEY WHEN TRANSFERRING REAL PROPERTY ON BEHALF OF ANOTHER PERSON.	8/6/26 9:21 a.m.	8/18/26	Committee on Economic Investment, Military Buildup, Regional Relations, Technology, Regulatory Affairs, Justice, Elections, and Retirement.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guahan
38th Guam Legislature

August 18, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 346-38 (LS)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 346-38 (LS)** - V. Anthony Ada, Frank Blas, Jr., Vincent A.V. Borja, Eulogio Shawn Gumataotao. – “AN ACT TO *ADD* A NEW § 29166.1 TO CHAPTER 29, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SUBMISSION OF A CERTIFIED DURABLE POWER OF ATTORNEY WHEN TRANSFERRING REAL PROPERTY ON BEHALF OF ANOTHER PERSON.”

Please ensure that the subject bill is referred to the Committee on Economic Investment, Military Buildup, Regional Relations, Technology, Regulatory Affairs, Justice, Elections, and Retirement chaired by Senator Telo T. Taitague. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

